**MEETING OF THE BOARD OF DIRECTORS**

January 23, 2025

10:00 a.m.

Via Zoom

**Members:**  Tanya L. Freeman, Esq., Chair; Mr. Joseph Baumann, Vice-Chair; Cecile A. Feldman, DMD, MBA;Mary O’Dowd, MPH; Mr. Keith Green; Dr. Brian Strom; Dr. Mark Lattouf; Heather Howard; Robert L. Johnson, MD; Steven Landers, MD; Ms. Ketlen Alsbrook

Meeting Link  <https://us02web.zoom.us/j/84236219614?pwd=V0IzcC9EZUNXYmpLMGNpQVlKTEFGZz09>

Meeting ID: 842 3621 9614

Passcode:      194659

Meeting By Phone:     +1 646 876 9923 US (New York)

**AGENDA**

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| **I.** | | **Opening Statement and Roll Call**  *Chairwoman Freeman* | | |  | |  |
| **II.** | | **Safety Story** | | |  | |  |
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| **III.**  **IV.** | | **Review and Approval of Board Meeting Minutes of**  **November 21, 2024**  **Discussion Items and Reports**   1. Service Line Spotlight; Current Issues in Influenza, RSV, and Norovirus – Dr. Erin Muckey and Dr. Debra Chew 2. Second Quarter Financial Report – Mr. Gary Huck 3. Broadway House CY25 Budget – Dr. DonnaMarie Lynch   and Ms. Erin Marsland | | | Attachment 1  Attachment 2  Attachment 3  Attachment 4 | |  |
| **VI.** | | |  | | --- | | **Public Comment** | | * Members of the public participating on the Zoom meeting will remain muted, except during the Public Comment session. | | * Members of the public who wish to make a comment may do so by using the “Chat” or “Raise Hand” feature. | | * All speakers will have three (3) minutes to present and will be muted at the close of the Public Comment session. | | | | A picture containing text  Description automatically generatedA picture containing graphical user interface  Description automatically generatedA picture containing text  Description automatically generated | |  |
| **VI.** | | **Report of the President and Chief Executive Officer** – Ed Jimenez | | | Attachment 5 | |  |
| **VII.** | | **Proposed Actions** | | |  | |  |
|  | |  | 1. *Resolution 2025-0123-253: Approval of Medical Executive Committee Recommendations of January 14, 2025* 2. *Resolution 2025-0123-254: Approval of the CY25 Broadway House Budget* 3. *Resolution 2025-0123-255: Approval to Appoint Member of the University Hospital Foundation Board of Trustees* 4. *Resolution 2025-0123-256: Authorizing the Negotiation and Execution of Agreement with Rutgers University* | | Attachment 6  Attachment 7  Attachment 8  Attachment 9 | |  |
| **VIII.** | **Informational Reference Materials** | | | | |
|  | A.  B. | | | Finance and Audit Committee – Meeting Minutes of November 13th, 2024  Executive Committee – Meeting Minutes of November 13th, 2024 | | Attachment 10  Attachment 11 | | |
|  | C. | | | Safety & Quality Committee – Electronic Meeting Minutes of November 13-15th, 2024 | | Attachment 12 | | |
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| **IX.** | **Adjournment** |
|  | The next regular meeting of the Board of Directors is scheduled for March 27, 2025, at 10:00am. | |